

CHILLIAN STAND

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

For:

TRANSMITTAL LETTER

In regard to the above identified application:

Automated Biological Reaction Apparatus

- 1. We are transmitting herewith the attached:
 - a. Petition for Three Month Extension of Time
 - b. Reply to March 19, 2003 Official Action
 - c. Return Receipt Postcard
- 2. With respect to additional fees:
 - a. Attached is a check in the amount of \$930.00
- 3. Please charge any additional fees or credit overpayment to Deposit Account No.13-2490. A duplicate copy of this sheet is enclosed.
- 4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Arlington, Virginia 22313-1450 on this 18th day of September, 2003.

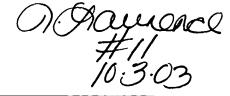
By:

A. Blair Hughes

Reg. No. 32,901

McDONNELL BOEHNEN, HULBERT & BERGHOFF 300 SOUTH WACKER DRIVE CHICAGO, ILLINOIS 60606 TELEPHONE (312) 913-0001





PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)

		Attorney Docket No.:	97,008-W
ADDRESS TO	D:	Application No.:	09/931,513
Commissioner for Patents P.O. Box 1450		Filing Date:	August 16, 2001
	ia, Virginia 22313-1450	First Named Inventor:	Copeland
		Group Art Unit:	1743
		Examiner:	Bex
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application to and including September 19, 2003.			
The requested extension and appropriate non-small-entity fee are as follows (check time period desired):			
 ☐ One Month (37 CFR 1.17(a)(1)) ☐ Two Months (37 CFR 1.17(a)(2)) ☑ Three Months (37 CFR 1.17(a)(3)) ☐ Four Months (37 CFR 1.17(a)(4)) ☐ Five Months (37 CFR 1.17(a)(5)) 			\$ \$ \$930.00 \$ \$
 □ Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is: \$ □ A check in the amount of the fee is enclosed. □ The Commissioner is hereby authorized to charge any fees which may be required or to credit any overpayment to Deposit Account Number 13-2490. I have enclosed a duplicate copy of this sheet. 			
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED			
Name	A. Blair Hughes		
Reg. No.	32,901		
Signature	C'SCH	zyle,	
Date	September 18, 2003		

EXT (Rev. 1/3/01)

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